



DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

(www.dbranlu.ac.in)

Advt. No. 03/2020

Walk-in-Interview

Walk-in-interview for engagement of following teaching positions in this University is scheduled to be held as per details given below:-

Sr No.	Name of post	Subject	No of posts	Date and time of interview
1	Assistant Professor-Guest faculty	Law	04	07.07.2020 at 11:00 AM
2	Assistant Professor-Guest faculty	English	01	08.07.2020 at 10:00 AM to 01:00 PM
3	Assistant Professor-Guest faculty	History	01	08.07.2020 at 02:00 PM to 04:00 PM
4	Assistant Professor-Guest faculty	Political Science	01	09.07.2020 at 10:00 AM to 01:00 PM
5	Assistant Professor-Guest faculty	Sociology	01	09.07.2020 at 02:00 PM to 04:00 PM

The qualifications of the above posts will be as per UGC norms/guidelines. The rates of honorarium to guest faculty (Assistant Professor) @1500/- per lecture subjected to maximum of Rs. 50,000/- per month. Interested candidates along with their original certificates/testimonials (with self-attested photocopies) and one latest photograph should reach in the University. No TA & DA will be paid.

Note: The engagement will be on purely temporary basis. The number of vacancies can be increased/decreased by the University.

REGISTRAR



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Application for Assistant Professor (Guest Faculty)

Post Applied For with subject: _____

1. Name: _____

2. Father's Name: _____

3. Date of Birth: _____

4. Category: _____ Domicile _____

5. Address: _____

6. Telephone No.: _____ Mobile: _____

7. E-mail Address: _____

8. Educational Qualifications*:

Sr. No.	Educational Qualification	Board/University/ Institution	Year of Passing	Marks Obtained (%)
1.	10 th			
2.	12 th			
3.	B.A./B.Com/B.Sc.			
4.	LL.B./B.A LL.B 5 yrs. Integrated Course.			
5.	M.A./LL.M			
6.	M. Phil.			
7.	Ph.D.			
8.	Any other, if any			

9. Whether Net Qualified: Yes/No. If yes, Year _____

PHOTO

10. Details of previous teaching experience, if any:

Sr. No.	Institution/ University	Period for which taught	Subjects Taught

11. Publications, if any: (Please attach sheet)

12. Any other relevant information: (Please attach sheet)

Declaration:

I declare that the statements made and documents presented with this form are true to the best of my knowledge. If any information is found to be incorrect, my candidature is liable to be cancelled and I may be subjected to the proper disciplinary and legal proceedings.

Applicant's Signature

Date:

Place:

*Please attach self-attested proof.